

Date \_\_\_\_\_

Fall Assembly \_\_\_\_\_ Spring Convention/Assembly \_\_\_\_\_ AWSC Meeting \_\_\_\_\_

Opening, Call to Order, Serenity Prayer, Traditions \_\_\_\_\_ Concepts \_\_\_\_\_

**Roll Call** Voting Members AWSC ( DRs ) Assembly ( GRs )

1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_ 4. \_\_\_\_\_ 5. \_\_\_\_\_ 6. \_\_\_\_\_ 7. \_\_\_\_\_ 8. \_\_\_\_\_ 9. \_\_\_\_\_ 10. \_\_\_\_\_ 11. \_\_\_\_\_

12. \_\_\_\_\_ 13. \_\_\_\_\_ 14. \_\_\_\_\_ 15. \_\_\_\_\_ 17. \_\_\_\_\_ 18. \_\_\_\_\_ 19. \_\_\_\_\_ 20. \_\_\_\_\_ 21. \_\_\_\_\_

22. \_\_\_\_\_ 23. \_\_\_\_\_ 24. \_\_\_\_\_ 25. \_\_\_\_\_ 26. \_\_\_\_\_ 27. \_\_\_\_\_ 28. \_\_\_\_\_ 29. \_\_\_\_\_

**TOTAL** \_\_\_\_\_

**Coordinators:** Alateen \_\_\_\_\_ AAPP \_\_\_\_\_ Archives \_\_\_\_\_ Convention \_\_\_\_\_ Group Records \_\_\_\_\_ Literature \_\_\_\_\_

Newsletter \_\_\_\_\_ NYNAC \_\_\_\_\_ Presentation \_\_\_\_\_ Public Outreach \_\_\_\_\_ Website \_\_\_\_\_

**Officers:** Delegate \_\_\_\_\_ Alt. Delegate \_\_\_\_\_ Immed. Past Delegate \_\_\_\_\_ Secretary \_\_\_\_\_

Treasurer \_\_\_\_\_ Chairperson \_\_\_\_\_ Past Delegate/s \_\_\_\_\_

Trustee/Past Trustee/s \_\_\_\_\_

**A.I.S. Representatives:** Western \_\_\_\_\_ Rochester \_\_\_\_\_ Syracuse \_\_\_\_\_

**SECRETARY'S REPORT:** Minutes of \_\_\_\_\_ Approved \_\_\_\_\_ W/Changes \_\_\_\_\_

**TREASURE'S REPORT:** Balance as of \_\_\_\_\_ Approved \_\_\_\_\_ W/Changes \_\_\_\_\_

**DELEGATE'S REPORT:** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**COORDINATOR'S TWO-MINUTE REPORTS:**

ALT. DEL. / FORUM COORDINATOR: \_\_\_\_\_

Immed. Past Delegate \_\_\_\_\_

ALATEEN: \_\_\_\_\_

AAPP: \_\_\_\_\_

ARCHIVES \_\_\_\_\_

CONVENTION: \_\_\_\_\_

GROUP RECORDS: \_\_\_\_\_

LITERATURE: \_\_\_\_\_

\_\_\_\_\_

NEWSLETTER: \_\_\_\_\_

NYNAC: \_\_\_\_\_

PUBLIC OUTREACH: \_\_\_\_\_

PRESENTATION: \_\_\_\_\_

WEBSITE \_\_\_\_\_

AIS / SYRACUSE: \_\_\_\_\_

AIS / ROCHESTER: \_\_\_\_\_

AIS / WESTERN: \_\_\_\_\_

**AGENDA ITEMS:**

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_
7. \_\_\_\_\_
8. \_\_\_\_\_

**NEW ITEMS:**

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_

**DISTRICT ANNOUNCEMENTS AND SHARINGS:** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**\*\*\*OFFICERS, COORDINATORS, AIS, AND AD HOC COMMITTEES PLEASE SUPPLY TWO REPORTS (via email)-- ONE FOR AREA SECRETARY AND ONE FOR THE WEBSITE COORDINATOR THANK YOU.**

**MOTION TO ADJOURN \_\_\_\_\_ SECOND \_\_\_\_\_ TIME \_\_\_\_\_**